# Governor Brian Sandoval Chairman



Members
Treasurer Dan Schwartz
Controller Ron Knecht
David Funk
Steven Martin

# PUBLIC NOTICE

# **AGENDA**

### MEETING OF THE STATE BOARD OF FINANCE

Tuesday, March 8, 2016 8:30 A.M.

## **Locations:**

Via videoconference at the following locations:

Laxalt Building Second Chambers 401 N. Carson Street Carson City, NV 89701

Grant Sawyer State Office Building 555 E. Washington Avenue, Suite 5100 Las Vegas, NV 89101

## **Agenda Items:**

1. Public Comment

Comments from the public are invited at this time. Pursuant to NRS 241.020(2)(c)(7), the Board reserves the right to impose a reasonable limit on the amount of time that will be allowed for each individual to speak and reasonable restrictions on place or manner for such comment, No restriction will be imposed based on viewpoint. Comment will only be received on matters relevant to the Board's jurisdiction. The Board is precluded from acting on items raised during Public Comment that are not on the agenda.

2. **For possible action** - Approval of the Board of Finance minutes from the meeting held on November 10, 2015.

Presenter: Tara Hagan, Chief Deputy Treasurer

3. Receive semi-annual report on bond expenditures as of June 30, 2015.

Presenter: Tara Hagan, Chief Deputy Treasurer

4. Receive report on the sale of Highway Revenue (Motor Vehicle Fuel Tax) Improvement and Refunding Bonds Series 2016 and the Aggregate Refunding Savings Summary (01-01 2012 through 02/24/2016).

Presenter: Lori Chatwood, Deputy Treasurer – Debt Management

Website: NevadaTreasurer.gov/BoF

5. **For possible action** - Discussion and possible action on the Nevada Housing Division's request to approve the Findings of Fact pertaining to the issuance of up to \$90,000,000 of Multi-Unit Housing Revenue Bonds (Summit Club Apartments) Series 2016, Approval of the Board of Finance is required pursuant to NRS 319.270(4).

Presenter: CJ Manthe, Administrator, Nevada Housing Division

6. **For Possible Action:** Consideration and Approval of form of master repurchase agreements pursuant to NRS 355.140(2)(a)(3)

Presenter: Tara Hagan, Chief Deputy Treasurer

7. **For possible action** - Discussion and possible action regarding the State Treasurer's quarterly investment report for the quarter ended December 31, 2015 and investment policies for General Portfolio and Local Government Investment Pool (LGIP).

Presenter: Tara Hagan, Chief Deputy Treasurer

#### 8. Public Comment

Comments from the public are invited at this time. Pursuant to NRS 241.020(2)(c)(7), the Board reserves the right to impose a reasonable limit on the amount of time that will be allowed for each individual to speak and reasonable restrictions on place or manner for such comment, No restriction will be imposed based on viewpoint. Comment will only be received on matters relevant to the Board's jurisdiction. The Board is precluded from acting on items raised during Public Comment that are not on the agenda.

### **ADJOURNMENT**

#### Notes:

Items may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

Prior to the commencement and conclusion of a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

The State Board of Finance is pleased to make reasonable accommodations for handicapped individuals. Please call (775) 684-7109 if assistance is needed.

Tara Hagan, Secretary to the Board may be contacted at (775) 684-5600 to obtain copies of supporting materials, which are available to the public at 101 N. Carson St., Carson City, NV 89701.

### THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING PUBLIC LOCATIONS:

- Capitol Building, 1st & 2nd Floors, Carson City, Nevada
- Legislative Building, Carson City, Nevada
- Nevada State Library, Carson City, Nevada

- Blasdel Building, Carson City, Nevada
- Grant Sawyer Building, Las Vegas, Nevada
- City Halls in Reno, Elko and Henderson, Nevada

Also online at: <a href="http://www.nevadatreasurer.gov/Finances/Board/BOF\_Home/">http://www.nevadatreasurer.gov/Finances/Board/BOF\_Home/</a> and <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>