

# PUBLIC NOTICE

## AGENDA

### ANNUAL MEETING OF THE NEVADA REAL PROPERTY CORPORATION (NRPC) MEMBERS

Thursday, August 28, 2014  
10:00 A.M.

#### **Location:**

Via Conference call:

Dial in Number: 877-873-8017      Access Code: 5707654

Via videoconference at the following locations:

Guinn Room	Grant Sawyer State Office Building
101 N. Carson Street	555 E. Washington Avenue, Suite 5100
Carson City, NV 89701	Las Vegas, NV 89101

#### **Agenda Items:**

1. **Public Comment**

Comments from the public are invited at this time. The Secretary reserves the right to impose a reasonable limit on the amount of time that will be allowed for each individual to speak and reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. Comment will only be received on matters relevant to the Secretary's jurisdiction.

2. **For possible action** - Approval of the June 24, 2013 NRPC Annual Members' Meeting minutes.

a. Approve minutes from the meeting held on June 24, 2013.

Presenter: Lori Chatwood, Secretary of the Nevada Real Property Corporation.

3. **Report of the Secretary of the Company.**

Presenter: Lori Chatwood, Secretary of the Nevada Real Property Corporation.

4. **For possible action**-Election of Directors.

Presenter: Lori Chatwood, Secretary of the Nevada Real Property Corporation

5. **Public Comment**

Comments from the public are invited at this time. The Secretary reserves the right to impose a reasonable limit on the amount of time that will be allowed for each individual to speak and reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. Comment will only be received on matters relevant to the Secretary's jurisdiction.

**ADJOURNMENT**

Notes:

Items may be taken out of order; items may be combined for consideration by the President; and items may be pulled or removed from the agenda at any time.

The NRPC is pleased to make reasonable accommodations for handicapped individuals. Please call (775) 684-7109 if assistance is needed.

**THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING PUBLIC LOCATIONS:**

- **Capitol Building, 1<sup>st</sup> & 2<sup>nd</sup> Floors, Carson City, Nevada**
- **Legislative Building, Carson City, Nevada**
- **Nevada State Library, Carson City, Nevada**
- **Blasdel Building, Carson City, Nevada**
- **Grant Sawyer Building, Las Vegas, Nevada**

Also online at: [http://www.nevadatreasurer.gov/PublicInfo/Public\\_Notices/](http://www.nevadatreasurer.gov/PublicInfo/Public_Notices/)