

1. Complete all sections of the Enrollment Form after reading the Program Description & Master Agreement. If you need additional information call toll free 1-888-477-2667, Monday through Friday from 8 am to 5 pm, Pacific Time, or visit our website: NVPrepaid.gov.
2. A separate enrollment form and one-time **non-refundable \$100.00 enrollment fee** must be submitted for each child. Your enrollment form will not be accepted without this fee.
3. Send completed forms, enrollment fees, optional down payment (minimum \$1,000 if chosen), and any additional payments to: Nevada Prepaid Tuition Program, Enrollment Processing: 555 E. Washington Ave., Suite 4600, Las Vegas, NV 89101. Payments should be made payable to: Nevada Prepaid Tuition Program. If you choose to pay by credit card or electronic transfer, complete Section VII.
4. **Enrollment forms must be postmarked by March 31, 2019 to enroll in the 2019 open enrollment period at published 2019 prices.**

## SECTION I. Purchaser Information

Please complete the following information about yourself, as the person purchasing the Nevada Prepaid Tuition Program contract. The Purchaser is the owner of the contract and must meet the qualifications of a Purchaser in the Master Agreement. (If the contract is canceled, the Purchaser is entitled to any refund).

PURCHASER NAME  Mr.  Mrs.  Miss  Ms.  Dr.

Last

First

M.I.

If Purchaser is an organization, please indicate type:  Corporation  Trust  Non-profit  Foundation  Partnership  Other

Organization Name

HOME ADDRESS

Number and street, including apartment number

CITY

STATE

ZIP CODE

COUNTY (i.e. Clark, Washoe, etc.)

SOCIAL SECURITY NUMBER OR TAX ID #

CELL PHONE




HOME PHONE




E-MAIL ADDRESS

You must answer "Yes" to at least ONE of the following questions to be eligible to enroll a child in the program.

- 1) Is the Purchaser OR Beneficiary (child) a Nevada resident?  Yes  No
- 2) Does the Purchaser hold a degree or certificate from a Nevada State College, Community College, or University?  Yes  No

How did you learn about the Nevada Prepaid Tuition Program? (Select One)

- Public Radio (KUNR/KNPR)  School Brochure  Employer  Community/School Event  Prepaid Website  
 TV  Radio  Friends/Relatives  NV529.org website  Online Banner  Existing customer

IF FRIEND OR RELATIVE, List name: \_\_\_\_\_  Other (please specify): \_\_\_\_\_

## SECTION II. Purchaser Legal Successor Information

The Purchaser's Legal Successor may receive contract information or make payments, but cannot make any changes to the contract. The Purchaser Legal Successor rights are limited solely to control of the contract upon the death of the Purchaser.

NAME  Mr.  Mrs.  Miss  Ms.  Dr.

Last

First

M.I.

ADDRESS

Number and street, including apartment number

CITY

STATE

ZIP CODE

COUNTY (i.e. Clark, Washoe, etc.)

SOCIAL SECURITY NUMBER

CELL PHONE




HOME PHONE

### SECTION III. Beneficiary (Child's) Information

The Beneficiary is the child that will utilize the Prepaid Tuition Program in the future. Complete the following information about him/her.

**You must supply the Beneficiary's Social Security Number or the contract will not be complete, or accepted.**

NAME

		M.I.
Last	First	

ADDRESS

Number and street, including apartment number

CITY	STATE	ZIP CODE	COUNTY (i.e. Clark, Washoe, etc.)

SOCIAL SECURITY NUMBER	HOME PHONE	

Sex:  Male  Female      Date of Birth:  /  Month  /  Day  /  Year

Please check the box to indicate Beneficiary's age OR current grade if in school as of **September 30, 2018**. **The year in parenthesis by your child's age is your child's projected college entrance date.**

- |                        |                                       |                           |                            |
|------------------------|---------------------------------------|---------------------------|----------------------------|
| 1. Newborn • (2036)    | 5. 4 year old • (2032)                | 9. Second Grade • (2029)  | 13. Sixth Grade • (2025)   |
| 2. 1 year old • (2035) | 6. 5 year old, not in school • (2032) | 10. Third Grade • (2028)  | 14. Seventh Grade • (2024) |
| 3. 2 year old • (2034) | 7. Kindergarten • (2031)              | 11. Fourth Grade • (2027) | 15. Eighth Grade • (2023)  |
| 4. 3 year old • (2033) | 8. First Grade • (2030)               | 12. Fifth Grade • (2026)  | 16. Ninth Grade • (2022)   |

Who is the contract being purchased for? (check one)

1. • Child      2. • Grandchild      3. • Relative      4. • Friend/Other \_\_\_\_\_

### SECTION IV. Choice of University, Community College, or combination Nevada Prepaid Tuition Plan

Please check the Nevada Prepaid Tuition plan you wish to purchase.

- |   |  |
|---|--|
| <p>1. • 4 Year University Plan: 4 Years University (120 semester credit hours)</p> <p>2. • 2 Year University Plan: 2 Years University (60 semester credit hours)</p> <p>3. • 1 Year University Plan: 1 Year University (30 semester credit hours)</p> | <p>4. • Community College Plus University Plan: 2 Years Community College and 2 Years University (120 semester credit hours)</p> <p>5. • 2 Year Community College Plan: 2 Years Community College (60 semester credit hours)</p> |
|---|--|

### SECTION V. Payment Schedule

Please select your payment preference and indicate if you are making a down payment. (**Note: Down payments are optional. If you choose to make a down payment, it must be a minimum of \$1,000 and must be included with your open enrollment form.**) **Choose one of the monthly payment options OR indicate if you are making a one time, lump sum payment.**

- Single, Lump Sum Payment
- Extended Monthly Payments (pay monthly until child graduates from high school)
- 5 Year/60 Monthly Payments (available for a child in 7th grade or below)
- 10 Year/120 Monthly Payments (available for a child in 2nd grade or below)
- Optional Down Payment      Amount of down payment \$ \_\_\_\_\_ (minimum of \$1,000)

**If selecting a monthly payment option, indicate your monthly payment method below:**

- Automated Bank Account Withdrawal: Recommended & Debited on the 15<sup>th</sup> of the month. Form available online at [www.nvprepaid.gov](http://www.nvprepaid.gov)
- Payroll Deduction (Choose your current employer from the participating payroll departments listed below and the required form will be sent to you.)
  - City of Las Vegas • LV Valley Water District • NV Energy • State of Nevada: Central Payroll • State of Nevada: LCB
  - University of Nevada Las Vegas/Reno • Lake Tahoe Community College • Greater LVAR • Humboldt General Hospital
  - Douglas County • PERS (**currently employed by**)
- Coupon Book (Send monthly check with coupon. A coupon book mailed to the purchaser. Future fees may apply)

